

MAY 30 4 29 PM 1966

BOOK 799 PAGE 213

TITLE TO REAL ESTATE--Prepared by Hinson & Hamer, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

WILLIAM G. JOHNSON, SR.

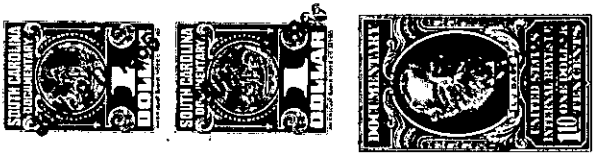
in consideration of (\$590.00) Five Hundred Ninety and no/100-----Dollars,  
and assumption of mortgage described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto EUGENE J. ANGLIN, his heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 6, on Plat of Clearview, said Plat being recorded in the RMC Office for Greenville County in Plat Book P, page 1, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Eastview Drive, corner of Lot No. 4 of said plat, which point is 331.1 feet East of Augusta Road, and running thence N. 18-04 W. 194.2 feet along rear line of Lots Nos. 4 and 5 to a point at rear corner of Lot No. 5; thence N. 68-18 E. 86.4 feet to a rear corner of Lot No. 7; thence S. 18-04 E. 199.9 feet along line of Lot No. 7 to a point on the Northern side of Eastview Drive; thence S. 71-56 W. 86.2 feet along the Northern side of Eastview Drive to the point of beginning.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$ 8,311.17; said mortgage being recorded in Mortgages Volume 760, at page 257.

This is the same property conveyed by deed recorded in Deeds Volume 722 at page 467.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of May, 19 66

SIGNED, sealed and delivered in the presence of:

William G. Johnson, Sr. (SEAL)

\_\_\_\_\_ (SEAL)

Florence A. Johnson  
Edward Ryan Hamer

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28 day of May 19 66

Edward Ryan Hamer (SEAL)  
Notary Public for South Carolina.

Florence A. Johnson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th

day of May 19 66  
Edward Ryan Hamer (SEAL)  
Notary Public for South Carolina.

Brother G. Johnson

RECORDED this 30th day of May 19 66 at 4:29 P. M., No. 33965

145-385-7-30